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Qks / Phone : (08588)282766

QSI / Fax : (08588) 282704

## URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

### i NRkN / Enquiry

Lk es To	fykQkQaij ; g l ahkZ fy[k	
	QUOTE THIS REFERENCE ON THE COVER	
	i NRkN l 0 / Enquiry No.	1/PE181045/1
	Rkkjh[k / Date	13/09/2018
	fu; r rkjh[k / Due Date	12/10/2018

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Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

De l 0 Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	WIDE BAND COMPACT LED INDICATING LAMPS VOLTAGE:42 TO 240V AC, AND 42 TO 220V DC, AMBER COLOUR TYPE: 3SB5235- 6HL 14. ( )	250 No.
2	--DO-- RED COLOUR TYPE:3SB5235-6HC 14. . ( )	250 No.
3	--DO-- GREEN COLOUR TYPE:3SB5235- 6HE 14. ( )	250 No.
4	--DO-- BLUE COLOUR TYPE:3SB5235- 6HF 14 ( )	250 No.
5	--DO-- WHITE COLOUR TYPE: 3SB5235- 6HG 14. ( )	250 No.
6	--DO-- YELLOW COLOUR TYPE: 3SB5235- 6HH 14.	250 No.
	MAKE: SIEMENS/ EQUIVALENT IN ABB/ SCHNEIDER. ( )	
	Refer: Annexure-1 for Pre-Qualification Part, Annexure-2 for Techno-commercial cum Price part, Annexure-3 for Pre-Qualification Criteria, Annexure-4 for Price bid format,Annexure-5 Earnest Money Deposit format,Annexure-6 Security Deposit format and Annexure-7 General terms &	

Conditions.

Enclosures

/ Yours faithfully  
For URANIUM CORPORATION OF INDIA LIMITED

C MATHIVANAN  
Chief Controller of Purchase