

Rkkj% ; hyl tknqk ekbUI  
Cable : UCIL, Tummalapalle

; jfu; e dkjijksku vKD bM; k fyfeVM] tknqk  
(Hkkjr ljdkj dk l fku)  
Mkd?kj% tknqk ekbUI ] >kj[k.M - 832 102

Qks / Phone : (08588)282766

QSI / Fax : (08588) 282704

## URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

### i NRkkN / Enquiry

Lk es To	fykQkQai j ; g l aHkZ fy[k	
	QUOTE THIS REFERENCE ON THE COVER	
	i NRkkN l 0 / Enquiry No.	2/PE180549/1
	Rkkjh[k / Date	24/04/2018
	fu; r rkjh[k / Due Date	22/05/2018

egk' k; ]  
di; k fuEufyf[kr l keku dh i nrZ dsfy, fn, x, gekjsi Udsdnl jh vks vuqsk dsvuqkj viushko Hk\$A viushko "dz  
foHkx" dksmi; Or irsij fu; r rkjh[k l si dZ Mkd }kjk Hk\$A!

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

De l 0 Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	EARTH RESISTANCE METER WITH GPS, MODEL: MRU 200 TECHNICAL DETAILS ARE ATTACHED AT ANNEXURE-A. ()  Make: SONEL/ Equivalent in Megger/ FLIR.  Refer: "Annexure-1" Part-1 (Pre-Qualification part-1), "Annexure-2"NIT Terms & Conditions,Annexure-3 PQC,"Annexure-4" Price Bid format,"Annexure-5" Earnest Money Deposit format And Annexure-A for Technical speifications are attached.	1 No.

vugXud  
Enclosures

Hkonh; / Yours faithfully  
drs; jfu; e dkjijksku vKD bM; k fyfeVM  
For URANIUM CORPORATION OF INDIA LIMITED

C MATHIVANAN  
Chief Controller of Purchase