

INDEX SHEET

|      |   |                                    |
|------|---|------------------------------------|
| REF  | : | TENDER NO.: PUR/3/RC/Batteries/602 |
| ITEM | : | BATTERY                            |

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## TENDER OPENING SCHEDULE

|                      |  |
|----------------------|--|
| REF: TENDER NO       | PUR/3/RC/Batteries/602                 |
| ITEM                 | BATTERY                                |
| SUBMISSION OF TENDER | ON OR BEFORE<br>BY 12.30 PM            |
| TENDER OPENING ON    | 07.04.2014                             |
| AT                   | 3.00 PM                                |
| VENUE                | PURCHASE DEPARTMENT,<br>UCIL, JADUGUDA |

