

URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

i NRkkN / Enquiry

Lok es To	fykQkQai j ; g l aHkZ fy[k	
	QUOTE THIS REFERENCE ON THE COVER	
	i NRkkN l 0 / Enquiry No.	1/PE180621/1
	Rkkjh[k / Date	03/05/2018
	fu; r rkjh[k / Due Date	01/06/2018

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foHkx" dksmi; Qr irsij fu; r rkjh[k l siDZ Mkd }kjk Hk\$A!

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

De l 0 Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	<p>100-PAGES REPORT BOOKS: ALL PAGES SHOULD BE A4-SIZE, FIRST THREE PAGES SHOULD BE EMPTY SHEETS WITH COLOUR COADING OF PINK, YELLOW & BLUE RESPECTIVELY AND REMAINING 97-PAGES SHOULD BE AS PER ATTACHED "ANNEXURE" BDV TEST ()</p> <p>Refer:Annexure-1 for Part-1 (Pre Qualification Part),Annexure-2 NIT Terms & Conditions,Annexure-3 PQC,Annexure-4 Price bid format</p> <p>Note : i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I. ii) Interested parties meeting this enquiry terms & conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop.. iii) Each offer should send in seperate envelop.</p>	5 No.

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Enclosures

Hkonh; / Yours faithfully

drs; jfu; e dkjijksku vKD bM; k fyfeVM
For URANIUM CORPORATION OF INDIA LIMITED

K.A. JOHN
Asst Supdt (Civil)