

# URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

## i NRkkN / Enquiry

Lk es To	fykQkQaij ; g l ahkZ fy [ka <b>QUOTE THIS REFERENCE ON THE COVER</b>	
	i NRkkN l @ / Enquiry No.	1/PE180819/1
	Rkkjh[k / Date	21/06/2018
	fu; r rkkjh[k / Due Date	17/07/2018

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di ; k fuEufyf[kr l keku dh i nrZ dsfy, fn, x, gekjsi usdsni jh vks vuska dsvuokj vi usHko Hk\$A vi usHko "dz  
foHkkx" dksmi ; Qr irsij fu; r rkkjh[k l si dZ Mkd }kjk Hk\$A!

Dear Sir,  
Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

De l @ Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	6.6KV/433V,3-ph, 50HZ STEP DOWN POWER TRANSFORMER 500 KVA TECHNICAL SPECIFICATIONS ARE ATTACHED AT ANNEXURE-A & B. Make:Kirloskar/Crompton greaves/Schneider/ Bharath Bijlee. ( )	1 No.
2	6.6KV/433V,3-ph, 50HZ STEP DOWN POWER TRANSFORMER 250 KVA TECHNICAL SPECIFICATIONS ARE ATTACHED AT ANNEXURE-A & B.  Make:Kirloskar/Crompton greaves/Schneider/ Bharath Bijlee. ( )	1 No.
Refer: "Annexure-1" Part-1 (Pre-Qualification part-1), "Annexure-2"NIT Terms & Conditions,Annexure-3 PQC,"Annexure-4" Price Bid format,"Annexure-5" Earnest Money Deposit format,"Annexure-6" Security Deposit format and Annexure-7 General Terms & Conditions and Technical specifications are		

attached at Annexure-A & B.

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Enclosures

Hkonh; / Yours faithfully  
drs; jfs; e dkjlsku vND bM; k fyfeVd  
**For URANIUM CORPORATION OF INDIA LIMITED**

C MATHIVANAN  
Chief Controller of Purchase

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