

# URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

## i NRkkN / Enquiry

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	<b>QUOTE THIS REFERENCE ON THE COVER</b>	
	i NRkkN l 0 / Enquiry No.	1/PE181081/1
	Rkkjh[k / Date	24/09/2018
	fu; r rkjh[k / Due Date	16/10/2018

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Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

De l 0 Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	<p>Almirah, Colour: Grey, No of door cabinets: Double, Dimensions: 3 x 6 x 1.5 (W x H x D), No of Shelves: 5, Features: Top-notch quality material used, Fine finish, Strong construction &amp; Durable, 3way locking device with 6 lever for safety. ( )</p> <p>REFER: ANNEXURE-1,for part-1 (Pre qualification part),ANNEXURE-2 for part - 2 (Technocommerccial cum price part ) Nit terms &amp; conditions and ANNEXURE-3 For pre qualification criteria and Annexure - 4 for Price-Bid format.</p> <p><b>Note :</b> i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I. ii) Interested parties meeting this enquiry terms &amp; conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop.. iii) Each offer should send in seperate envelop.</p>	1 No.

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Enclosures

Hkonh; / Yours faithfully

drs; jfu; e dkjijksku vMD bM; k fyfeVM  
**For URANIUM CORPORATION OF INDIA LIMITED**

K.A. JOHN  
Asst Supdt (Civil)