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QSDI/ Fax : (08588) 282704

URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

Email: : tmplpur@ucil.gov.in

iwNRkkN / Enquiry

Lskok / To

YkQkQsa ij ;g lanHkZ f
QUOTE THIS REFERENCE ON THE COVER

iwNRkkN / Enquiry No. 1/PE170880/1

Rkkjh[/ Date 08/11/2017

fu;r rkjh[k / Due Date 08/12/2017

egk'k;]

d`i;k fuEufyf[kr lkeku dh iwfrZ ds fy, fn, x, gekjs iUus ds nwljh vksj vuqns'ksak ds vuqlkj vius Hkko HkstsA A vius Hkko "dz; foHkx" dks mi;qDr irs ij fu;r rkjh[k ls iwoZ Mkd }kjk HkstsA !

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

Dze la Sl.No.	Ikeku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	100 AMPS SFU (SWITCH FUSE UNIT) WITH 100 Amps HRC FUSES WITH BOTH SIDE CABLE END BOXS, MAKE: HAVELLS/ C&S. 415V, 50Hz, SHEET STEEL ENCLOSED. ()	4 No.
2	63 AMPS SFU (SWITCH FUSE UNIT) WITH 63 Amps HRC FUSES WITH BOTH SIDE CABLE END BOXS, MAKE: HAVELLS/ C&S. 415V, 50Hz, SHEET STEEL ENCLOSED. ()	4 No.
<p>REFER: Annexure-1 for Part-1 (Pre-Qualification Part), Annexure-2 for Part-II (Techno commercial Cum Price Part NIT Terms & Conditions, Annexure-3 for Pre Qualification Criteria and Annexure-4 for Price Bid Format.</p> <p>Note : i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I. ii) Interested parties meeting this enquiry terms & conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop.. iii) Each offer should send in seperate envelop.</p>		

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Enclosures

Hkonh / Yours faithfully

d`rs ;wjsfu;e dkjiksjs'ku vkWQ bafM;k fyfe
For URANIUM CORPORATION OF INDIA LIMITED

C MATHIVANAN
Chief Controller of Purchase