

## Annexure for PE# 1/PE171179/1

		Annexure - 4	
Sl#	Material Description	Quantity	Unit
1	BOOK DUPLICATE 50 PAGES 20 X 24.5 CM	100	No.
2	EXERCISE BOOK RULED PAGE-240	130	No.
3	BOOK SHORT HAND 200 PAGES 13/20 CM	20	No.
4	CARBON PENCIL KORES (BLUE)	50	Pkt/Box
5	ENVELOPE WHITE 9" X 4" PLAIN TYPE UCIL PRINTED	1000	No.
6	ENVELOPE WHITE 5" X 11" PLAIN	3000	No.
7	ENVELOPE WHITE 12" X 9" (22.5 X 30 CM)	300	No.
8	ENVELOPE WHITE 12" X 16" PLAIN	1500	No.
9	ENVELOPE CLOTH LINED 12" X 9" UCIL ADDRESS PRINTED	500	No.
10	FILE ARCH LEVER 27.5 CM X 35 CM UCIL ADDRESS PRINTED	700	No.
11	FILE FLAP NO.1 8 X 70 CM WITH LACE 80 CMS.	400	No.
12	GUM LIQUID CAMEL 700 ML	70	No.
13	STAMP PAD 70 X 111 MM PURPLE COLOUR MAKE : FABER CASTELL	50	No.
14	PAD NOTES SHEET A4 SIZE PAD OF 100 LEFT SIDE MARGIN LINE OF WIDTH 1.1/2"	200	No.
15	BALL PEN BLUE (USE & THROW) METTALIC POINT	3000	No.
16	BALL PEN RED (USE & THROW) METTALIC POINT	500	No.
17	JOTTER DOT PEN (TIP TOP TYPE) WITH JOTTER REFILL	40	No.
18	REGISTER NO.6 18.5 X 30.2 CM HARD BOND RULLED	400	No.
19	REGISTER NO.10 18.5 X 30.2 CM HARD BOND RULLED	500	No.
20	REGISTER NO.16. 18.5 X 30.2 HARD BOND RULLED	250	No.
21	REFILL JOTTER BLUE LINC	30	No.
22	REFILL JOTTER RED LINC	30	No.
23	SCALE PLASTIC 12" MAKE : CAMELIN	50	No.
24	TAPE IND. CELLOW TRANSPARENT 1 90 CM X 65 MTR.	100	No.
25	TWIN THREAD WHITE 7938 MM PACKED IN 400 GM NET WT.	10	Kgs
26	PAPER WEIGHT (MADE OF PLASTIC)	40	No.

(Usha Mahto)  
Asstt.Purchase Officer