

Rkkj%; Wyl tkngkkl+ ekbUl  
Cable : UCIL, Jaduguda Mines

; yfu; e dkjlkjsku vko/bM; k fyfeVM] tkngkkl+  
(Hkkjr ljdkj dk l BfkkU)  
Mkd?kj% tkngkkl+ ekbUl ] >kj[k.M - 832 102

Qks / Phone : (0657)2730122  
2730222/2730353

QSI / Fax : (0657) 2730322  
(0657) 2731332

## URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)  
P.O. Jaduguda Mines, Jharkhand - 832 102

Email: : jadpur@uraniumcorp.in

i MRkkN / Enquiry

Lkok esTo

fykQkQsi j ; g l ahkZfy[ka  
**QUOTE THIS REFERENCE ON THE COVER**

i MRkkN l @ / Enquiry No. 1/PE180185/1

Rkkjh[k / Date 20/02/2018

fu; r rkjh[k / Due Date 27/03/2018

egk'k; ]

di;k fuEufyf[kr l keku dh i frZdsfy, fn, x, gekjsi l usdsntvjh vls vuska ds vuokj vi usHko Hk\$AA

Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below.

Dz l @ Sl.No.	I keku dk uke / DESCRIPTION OF STORES	ek=k QUANTITY
1	BOOK DUPLICATE 50 PAGES 20 X 24.5 CM ( )	150 No.
2	EXERCISE BOOK RULLED PAGES 240 ( )	150 No.
3	BOOK SHORTHAND 200 PAGES 13/20 CM ( )	20 No.
4	POCKET DIARY 72 PAGES 10 X 8.2CM (NAVNEET) ( )	300 No.
5	PEON BOOK HARD BONDED 100 PAGES 21.5 X 16.5 CM ( )	25 No.
6	CARBON PENCIL KORES (BLUE) ( )	100 Pkt/Box
7	CARBON PAPER TYPWRITER 503 MED. 8.1/2" X 13" ( )	50 Pkt/Box
8	JAMES CLIP (KANGARO) ( )	400 Pkt/Box
9	PIN CUSHION (MAGNETIC) ( )	100 No.
10	ENVELOPE WHITE 9" X 4" PLAIN TYPE UCIL PRINTED ( )	2500 No.
11	ENVELOPE WHITE 5" X 11" PLAIN ( )	5000 No.
12	ENVELOPE WHITE 12" X 9" (22.5 X 30 CM) ( )	300 No.
13	ENVELOPE WHITE 12" X 16" PLAIN ( )	1500 No.

vugXud

Enclosures

Hkonh; / Yours faithfully

drs; yfu; e dkjlkjsku vko/bM; k fyfeVM

**For URANIUM CORPORATION OF INDIA LIMITED**

PRAVEEN KUMAR PAL

Addl. Controller(S&P)

- 14

ENVELOPE CLOTH LINED 12" X 9" ADDRESS PRINTED ( )

1000 No.
- 15

PENCIL ERASER (NON DUST) APSARA ( )

300 No.
- 16

POCKET DICTIONARY, COBALT BLUE, 15 CM ( )

40 No.
- 17

CORRECTING PEN (10ML) CAMELIN ( )

100 No.
- 18

OBITUARY QUILL PEN, Lohdfr; stk, xA

150 No.
- 19

GLUE STICK 15 GM (FABRE CASTEL) ( )

50 No.
- 20

PAPER DOUBLE PUNCH - SMALL KANGARO ( )

7 No.
- 21

PUNCH SINGLE HOLE KANGARO ( )

50 No.
- 22

REMOVABLE SELF ADHESIVE NOTE 30 X 50 MM 160 PAGES ( )

30 No.
- 23

REMOVABLE SELF ADHESIVE NOTE 20 X 75 MM 160 PAGES ( )

30 No.
- 24

STAMP PAD 110 X 69 MM PURPLE COLOUR (FABER CASTEL) ( )

110 No.
- 25

SCRIBING PAD 17.5 X 22.5 CM NAVNEET ( )

200 No.
- 26

PAD NOTE SHEET A4 SIZE PAD OF 100 LEFT SIDE MARGIN LINE OF WIDTH

200 No.
- 6

dher 'kr% vki }kjk Hk\$ sx, eky xlr0; LFkku tkn% ujoki gkM+, oarj eMhg ij fu% kkd l qpZh dsvk/kkj ij gsk pkfg, A
- 7

dj % dj pnh mRiknu 'kqd vkfn dh fuf' pr nj tgmbl yh ; k\$ gksvyx vyx fn[kkuh pkfg, vl; Fkk ckn ea , sh ol fy; kadsnkokaij fopkj ughafd; k tk, xk tc rd fd ; sfQj l su yxkbZtk; aA
- 8

ek=k % bl eanh xbZl keku dh ek=k døy vuqfur gSA dzk bl eanh xbZi jv ek=k dsfy, vkn\$ nssdsfy, ck/; ughagSA ; fn m}r dher vA'kd ek=k ij ykxvu gsrks, \$k fy[kA
- 9

ueqk % vxj uevsa xstk, arksfcuk fdI h i Hkj dsnsgk\$ blgafufonk nkrk dksyK\$; k tkuk vko'; d ugh gk\$ A
- 10

l qpZh % te'ksi j eabl dsvkl ikl vofLFkr i fvdRr Zkadsgeki\$Hk. Mkj tkn% ujoki gkM+, oarj eMhg ij l qpZh dshkko nspkfg, A
- 11

dzk dksdk\$Zkh fufonk fcuk dksZdkj.k crk; sjn- djusrFkk i MkrN fd; sx, ek=k l sde dsfy, dz vkn\$ nssdk vf/kdkj gSA
- 12

ipkfyR ljdkjh ifji= dsvuqkj i kFfedrk nh tk, xh A

## Instructions

- |   |  |             |
|---|--|-------------|
| 1.1/2" ( )  |  |             |
| 27 PENCIL HB BLACK APSARA ( )                                   |  | 500 No.     |
| 28 PAPER PIN SILVER PLATED 100 GMS/PKT (KANGRO) ( )             |  | 30 Kgs      |
| 29 BALL PEN BLUE (USE & THROW) METTALIC POINT ( )               |  | 3000 No.    |
| 30 BALL PEN RED (USE & THROW) METTALIC POINT ( )                |  | 400 No.     |
| 31 PERMANENT MARKER (BLUE/BLACK/RED) ( )                        |  | 60 No.      |
| 32 OFFICE HI-LIGHTER ( )  |  | 50 No.      |
| 33 REFILL BLUE 0.7 MM TC BALL LINC-1500 ( )                     |  | 1500 No.    |
| 34 REFILL BLUE 0.7 MM TC BALL LINC-1500 ( )                     |  | 500 No.     |
| 35 RSTAPLER 24/6-1M KANGARO MUNIX ( )                           |  | 500 Pkt/Box |
| 36 REGISTER ATTENDANCE 48 PAGES 21 X 33.5 CM RULED ( )          |  | 200 No.     |
| 37 JOTTER DOT PEN (TIP TOP TYPE) WITH OTTER REFILL (WILSON) ( ) |  | 140 No.     |
| 38  |  | 0 No.       |
2. Please quote your rate in figure and word.
3. Validity: Your quotation should be valid for 120 days or more from the due date of the enquiry.
4. Entire bank charge if any will be borne by you.
5. Payment: Our terms of payment will be full value to be paid within 30 days from the date of receipt and acceptance of materials at our stores.
6. Price terms: Your quotation should be on the basis of F.O.B. destination Jaduguda/Narwapahar/Turamdih.
7. Taxes: Specific rates of taxes, octroi, excise duty etc. where leviable should be shown separately otherwise claim of such levies will not be entertained later or unless they are newly levied.
8. Quantity: Quantity or stores indicated herein in approximate only and the purchaser is not bound to order of the full quantity. if the price quoted does not apply for part quantity it should be stated so.
9. Samples: samples, if called for, shall be submitted free of all charges and the same may not be returned to the tenderer.
10. Delivery: Supplier located in and around Jamshedpur should quote F.O.R. delivery at our stores at Jaduguda/Narwapahar/Turamdih.
11. The Purchaser reserves the right to reject any tender without assigning any reason and the order for less than the enquired quantity.
- 12 Purchase preference will be applicable as per Govt. circular in vogue.

39	REGISTER RULED NO.10, 18.5X30.2 CM, HARD BOND ( )	0 No.
40	REGISTER NO.16., 18.5X30.2 CM, RULLED HARD BON ( )	0 No.
41	REFILL JOTTER BLUE LINC 41 ( )	30 No.
42	REFILL JOTTER RED LINC ( )	20 No.
43	STAPLER 24/6 KANGARO HD45-NO.376224 ( )	100 No.
44	SCALE PLASTIC 12" MAKE : CAMELIN ( )	100 No.
45	TAPE IND CELLO TRANSPARENT 1.90 CM X 65 MTR. ( )	150 No.
46	TAPE GUM PAPER (BROWN) 25 MM ( )	15 No.
47	TWINE THREAD WHITE 0.7938 MM PACKED IN 400 GM NET WT. ( )	20 Kgs
48	PAPER WEIGHT (MADE OF HARD PLASTIC) ( )	50 No.

1.Bidder Should submit their offer as per terms & conditions given under Annexure 1, 2,3 & 4 [ANNEXURE -1(Pre -Qualification Part), ANNEXURE-2(Techno-commercial Cum Price Part) & Annexure -3 (Pre-Qualification Criteria)] 2)Offer submitted in single part will be rejected.